



NATIONAL SWORD OF THE LORD CONFERENCE
JULY 17-20, 2023 | MON-THURS

EXHIBITOR APPLICATION & CONTRACT

① CONTACT INFORMATION *Please Print Clearly*

Organization Name _____

Representative _____

Address _____

City/ST/Zip _____

Email _____

Office Phone _____ Fax _____

Cell Phone _____

Web Address _____

② DISPLAY MATERIALS *Description of Materials Displayed:*

FIRST TIME EXHIBITORS should include sample materials with application.

Display materials should be shipped to:

📍 Gospel Light Baptist Church
890 Walkertown-Guthrie Road
Winston-Salem, NC 27101

③ BOOTH DETAILS

BOOTH SIZE: 8' x 8'

INCLUDES: 6' table, tablecloth, 2 padded folding chairs, and identifying signage

ELECTRICITY: Available by request at no additional charge

COST: \$225/space

DEPOSIT: \$100 (non-refundable; due with application)

Contact Bart Walker for more information

bartwalker@swordofthelord.com | 615-893-6700 | Ext. 267

The Sword of the Lord reserves the right to decline any application for any reason.

④ RENTAL AGREEMENT

1) I would like to rent _____ booth(s) at \$225 ea.

2) I would like electricity at my booth: YES / NO

⑤ CALCULATE YOUR COST

BOOTH SPACES \$ _____

PROGRAM AD \$ _____

SUBTOTAL \$ _____

AMOUNT PAID NOW

Minimum Deposit Due \$100/booth \$ _____

BALANCE DUE

by 6/15/2022 \$ _____

⑥ METHOD OF PAYMENT

Check/Money Order



Debit/Credit Card

Please Circle One:



AMEX MC VISA DISC

Card # _____ - _____ - _____ - _____

Exp. Date: _____ / _____

CVV: _____

Authorized Signature

⑦ GUIDELINES AGREEMENT

I have read the exhibitor's guidelines and agree to abide by them in full.

Signature

Date

⑧ SEND IN YOUR APPLICATION

Email to: bartwalker@swordofthelord.com

Mail to: 📍 Sword of the Lord
P. O. Box 1099
Murfreesboro, TN 37133

OFFICE USE ONLY

Date Received: _____

Approved By: _____