## NATIONAL SWORD OF THE LORD CONFERENCE JULY 22-25, 2024 | MON-THURS

# **EXHIBITOR APPLICATION & CONTRACT**

# ① CONTACT INFORMATION Please Print Clearly Organization Name Representative Address City/ST/Zip Email Office Phone Fax Cell Phone Web Address

(2) **DISPLAY MATERIALS** Description of Materials Displayed:

FIRST TIME EXHIBITORS should include sample materials with application.

Display materials should be shipped to:

Gospel Light Baptist Church 890 Walkertown-Guthrie Road Winston-Salem, NC 27101

# **3** BOOTH DETAILS

### BOOTH SIZE: 8' x 8'

**INCLUDES:** 6' table, tablecloth, 2 padded folding chairs, and identifying signage

COST: \$225/space

DEPOSIT: \$100 (non-refundable; due with application)

**Included with purchase of booth:** 2.5" x 1.5" advertisement in the National Sword Conference program\*

Half-Page Ad: +\$25 Full-Page Ad: +\$50 \*Exhibitor is responsible for design and submission of ad

### Contact Bart Walker for more information bartwalker@swordofthelord.com | 615-893-6700 | Ext. 267 The Sword of the Lord reserves the right to decline any application for any reason.

# 4 rental agreement

(5) CALCULATE YOUR COST	
3. I would like to purchase _	full-page ad(s) at \$50 ea.
2. I would like to purchase _	half-page ad(s) at \$25 ea.
1. I would like to rent	booth(s) at \$225 ea.

# **BOOTH SPACE(S)** \$\_\_\_\_\_ \$ **PROGRAM AD(S)** Ś **SUBTOTAL** AMOUNT PAID NOW Minimum Deposit Due \$100/booth \$ **BALANCE DUE** by 6/15/2024 Ś (6) METHOD OF PAYMENT Check/Money Order VISA Debit/Credit Card DISCOVER Please Circle One: AMEX MC VISA DISC Card # \_\_\_\_\_- - \_\_\_\_- - \_\_\_\_\_-Exp. Date: \_\_\_\_\_ /\_\_\_\_ CVV: Authorized Signature

# $\bigcirc$ GUIDELINES AGREEMENT

I have read the exhibitor's guidelines and agree
to abide by them in full.

Signature

Date

# **8** SEND IN YOUR APPLICATION

Email to: Mail to: bartwalker@swordofthelord.com

Sword of the Lord P. O. Box 1099 Murfreesboro, TN 37133

OFFICE USE ONLY	
Date Received:	
Approved By:	